



*PRW*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Edward Granger  
Title: Refractive-Deffractive Spectrometer  
Application No.: 10/723,342 Filing Date: November 25, 2003  
Examiner: Not yet assigned Group Art Unit: 2877  
Docket No.: DELE.001US1 Conf. No.: 8752

---

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

Pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicant(s) call(s) the documents listed on the enclosed Form PTO-1449 to the Examiner's attention in this patent application.

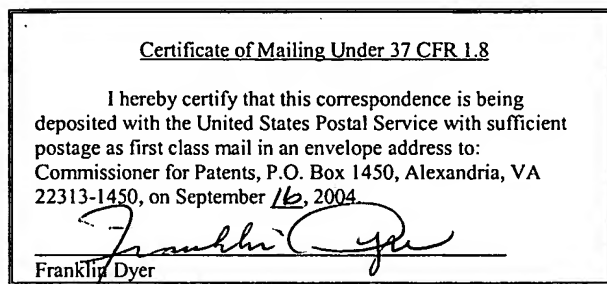
This application has a filing date after June 30, 2003. Copies of the U.S. Patent(s) and U.S. Published Patent Application(s) documents listed on the accompanying Form PTO-1449 are not enclosed.

Copies of the documents listed on the accompanying Form PTO-1449 that are not enclosed were previously submitted in Application(s) No. 09/991,038, now U.S. Patent No. 6,661,513, issued December 9, 2003, from which this Application claims an earlier effective filing date.

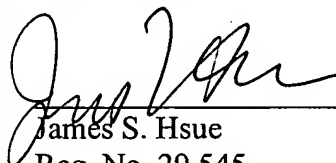
Citation of these documents shall not be construed as (1) an admission that the documents are prior art with respect to the invention or inventions claimed in this application, (2) a representation that a search has been made (other than as indicated by any cited document), or

(3) an admission that the cited information is, or is considered to be, material to patentability as defined in § 1.56(b).

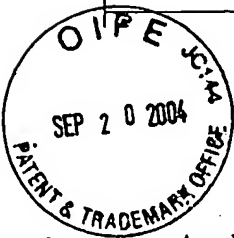
This information disclosure statement is submitted under 37 C.F.R. § 1.97(b) and consequently no fee should be required. The Commissioner is authorized, however, to charge any fee that may be required, or to credit any overpayment, against Deposit Account No. 502664. This form is being submitted in duplicate.



Respectfully submitted,

  
James S. Hsue  
Reg. No. 29,545

9/16/04  
Date



Applicant(s): Edward Granger

Title: Refractive-Deffractive Spectrometer

Application No.: 10/723,342

Filing Date: November 25, 2003

Examiner: Not yet assigned

Group Art Unit: 2877

Docket No.: DELE.001US1

Conf. No.: 8752

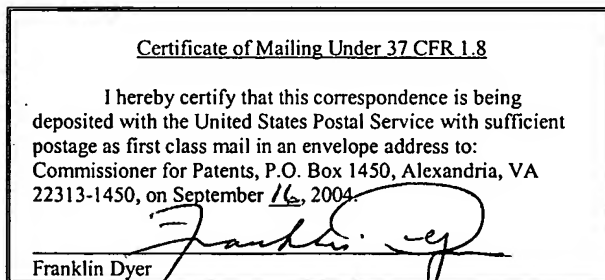
Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

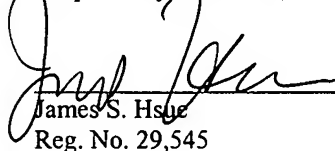
Transmitted herewith are the following documents in the above-identified application:

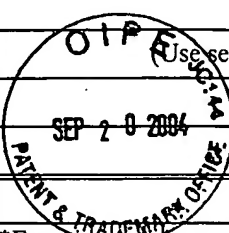
- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (1 page)
- (3) Information Disclosure Statement (2 pages);
- (4) PTO Form 1449 (1 page); and
- (5) 2 Cited References.

Please charge any additional fees required and credit any overpayment to our  
Deposit Account No. 502664.



Respectfully submitted,

 9/16/04  
James S. Hsue Date  
Reg. No. 29,545

U.S. Department of Commerce, Patent and Trademark				Atty. Docket No.		Application No.		
INFORMATION DISCLOSURE STATEMENT BY APPLICANT				DELE.001US1		10/723,342		
				Applicant(s)		Conf. No.		
Use several sheets if necessary)				Edward M. Granger		8752		
				Filing Date		Group		
				November 25, 2003		2877		
<b>U.S. Patent Documents</b>								
*Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate	
	1	4,687,329	8/1987	Schultz				
	2	5,424,826	6/1995	Kinney				
	3	5,781,290	7/1998	Bittner et al.				
	4	5,917,626	6/1999	Lee				
<b>U.S. Published Patent Application Documents</b>								
*Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate	
<b>Foreign Patent Documents</b>								
							Translation	
		Document	Date	Country	Class	Subclass	Yes	No
	5	2000-304614	11/2000	JP			Abstract	
<b>OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)</b>								
	6	Notification of Transmittal of the International Search Report or the Declaration, corresponding PCT application no. PCT/US02/37057, International Searching Authority, European Patent Office, 04/04/2003, 5 pages.						
Examiner			Date Considered					
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.								